## Special Diets/Allergy Form

The Company is committed to providing meals for children with special diets for medical and cultural requirements.

It is essential that all parties concerned work together when providing a safe, special diet and that this is reviewed with every menu change. Therefore, please ensure this form is fully completed. If the parents and Head teacher are happy, we will also display a 'Food Allergy Record Sheet' and a photo of the child on the kitchen wall near the server.

It is vital that all forms are accompanied with a referral letter or other information from a medical professional (GP/consultant/dietician). The Operations Manager & Unit manager may need to meet the student's parents/guardian to discuss any specific dietary requirements. This form should be handed into the school and discussed with them in the first instance.

|  |   | Students Detai         | S                     | 6 30 6        | 3 - 1 - 1 - 2 |
|--|---|------------------------|-----------------------|---------------|---------------|
| School/Academy   |   |                        |                       | Male          | Female        |
| Student's Name   |   |                        |                       |               |               |
| Student's Class  |   |                        |                       |               |               |
| Diet required or allergy information (please tick)               | Peanut  | Milk                   | Crustacean            | Soybean       | Fish          |
| Can have 'may contain'?  | Celery  | Nuts                   | Sesame Seeds          | Mustard       | Lupin         |
| YES or NO  | Eggs  | Molluscs               | Gluten                | Sulphites     | *Other        |
|  | *Other – Please state                               |                        |                       |               |               |
| Please provide details of the no                                 |   |                        |                       |               |               |
| Has the allergy or intolerance b students)                       |   |                        |                       |               | ed for RED    |
| The Company uses a colour coo                                    | ding system to identif                              | fy student require     | ements. Please tick w | hich applies: |               |
| <b>RED</b> – student has had a severe                            | reaction/anaphylac                                  | tic shock to know      | wn food               |               |               |
| AMBER student has an allergy                                     | or intolerance                                      |                        |                       |               |               |
| BLUE – student excludes foods d                                  | ue to lifestyle choice                              |                        |                       |               |               |
| For students that have been ide discuss the student's requiremen | ntified as <b>RED</b> a mee<br>nts and agreed actio | ting may be nec<br>ns. | essary between the    | Company and P | arents to     |
| Lifestyle – please provide details                               | for dietary requireme                               | ents based on life     | estyle choices:       |               |               |
|  |   |                        |                       |               |               |
|  |   |                        |                       |               |               |
|  |   |                        |                       |               |               |

|  | raieii/C  | Juaraian Details   |                                |  |  |  |  |
|--|---|--|--------------------------------|--|--|--|--|
| Main contact name and relationship   |   |  |                                |  |  |  |  |
| Main contact – phone number and email address  |   |  |                                |  |  |  |  |
| Second contact – name and relationship   |   |  |                                |  |  |  |  |
| Second contact - phone number  |   |  |                                |  |  |  |  |
|  | Other   | Information  | VA 15 6 18                     |  |  |  |  |
| Has a photo ID form been completed and issued to the kitchen?  |   | If EpiPen/ medicine is needed, who is the contact in school and is it kept on site?            |                                |  |  |  |  |
|  |   |  |                                |  |  |  |  |
| Whilst we can provide meals which  | Parent/Guai                                       | rdian Acceptance   |                                |  |  |  |  |
| Whilst we can provide meals which do not include allergens, we cannot guarantee that dishes may not contain traces of allergens, as these may be stored, prepared & cooked in the same kitchen as well as present in some ingredients from our suppliers due to production techniques. |   |  |                                |  |  |  |  |
| I confirm that the information suppl<br>also understand that this informatio   | ied is correct and will ron will be shared with o | notify of any changes to the school and cated<br>thers and displayed in the kitchen (photo & a | rer immediately. I<br>Illergy) |  |  |  |  |
| Name   |   | Signed   | Date                           |  |  |  |  |
|  | Acre  | ed Actions   |                                |  |  |  |  |
| RED Category Student   | Agie  | ed Vetion?   | 70.00.055                      |  |  |  |  |
| Plated Meal provided   |   |  |                                |  |  |  |  |
| Packed lunch provided by the parent/guardian   |   |  |                                |  |  |  |  |
| Student going home   |   |  |                                |  |  |  |  |
| Other  |   |  |                                |  |  |  |  |
| AMBER & BLUE Student - Please list s   | uitable foods                                     |  |                                |  |  |  |  |
|  |   |  |                                |  |  |  |  |
|  |   |  |                                |  |  |  |  |
| Amerikan di territoria   |   |  |                                |  |  |  |  |
| Any other relevant information   |   |  |                                |  |  |  |  |
|  |   |  |                                |  |  |  |  |
| Operations/Area Manager  |   | Signed   | Date                           |  |  |  |  |

Signed

Unit Manager Name

Date